Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585107 | G0342-81 | | 06 48N | 058 10W |

COUNTRY: GUYANA

PROVINCE: WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | US | E | MBA | |
| | SY | | RESIDENCE | | | | | |

7 of 9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20 Mar 72 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: [illegible]

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FORM 1672 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585109 | LOT NO. F034-28 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10W

COUNTRY GUYANA | PROVINCE WAC 826R

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | | | | VIEW FROM | | | |
| MIRANDA AT | | | | | WEST CHIEF | | | |
| OF STATION | | | | | RESIDENCE | | | |

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY

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PHOTO NO. 1585108 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10W

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | US EMBASSY RESIDENCE. | | | |

7.8.19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 Oct 8 | | | | | |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY C.X.

25X1

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585109 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 06 48 N | LONGITUDE 059

COUNTRY GUYANA | PROVINCE WAC 8268

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | | | | VIEW | FROM | | |
| MIVERA | AVDA | AT | 4 | S | CHIEF | | | |
| OF | STATION | RESIDENCE. | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | 2.8 | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585110 | LOT NO. F-0362-81 | MAP REFERENCE | LATITUDE 06 09 N | LONGITUDE 058 10

COUNTRY GUYANA | PROVINCE WAC 8265

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | | | | VERANDA | | | |
| AT US | CHIEF | OF | STAFF | | | | | |
| ON RESIDENCE. | | | | | | | | |

38

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 80-28 Aug 8 | | | | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585111 | LOT NO. G03428I | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10W

COUNTRY GUYANA | PROVINCE WAC 8268

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | CHIEF | | | | | | |
| STATION | | RESIDENCE | | | | | | |
| FUS | | EMBASSY | | | | | | |

7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 Oct 64 | | | | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585112 | LOT NO. G0342-81 | MAP REFERENCE | 06 48N 058 104

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN LKG. AT | | | | | | | | |
| TURNED OUT BLDG. ON E | | | | | | | | |
| ST SIDE OF US EMBASSY. | | | | | | | | |

2,8,17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 July 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1595113 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 06 48 N | LONGITUDE 058 10 W

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | | | | LK G. | | EAST | |
| ALONG | MEDIAN | | | | STRIP | | | |
| IN | FRONT | OF | | | US | EMBASSY | | |

3.8.28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 28 Feb 81 | S | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585114 | 6-0342-81 | | 06 49 N | 058 10 W |

COUNTRY: GUYANA

PROVINCE: WAC 826

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | LKG. | SOU | | |

HAT CHURCH ACROSS THE STREET FROM US EMBASSY.

7,8,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 Sept 78 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.A.

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585115 | 6-0342-81 | | 06 | 058 |

| COUNTRY | PROVINCE |
|---|---|
| GUYANA | WAC 826 |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

GEORGETOWN BACK OF
US EMBASSY COMPOUND
WITH EMBASSY AT LEFT.

2 8 19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

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1585116 | GO342-81 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | TELECOMM | | | | | | |
| UNICATIONS | UNIT | GENE | | | | | | |
| RATOR | SHED | AT | US EMBASSY | | | | | |

17

7,8,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 July 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1005121 KC0942-81 06 48N 058 10M

COUNTRY: GUYANA

PROVINCE: WAC 826

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | QUTSIDE | | | |
| | DOOR 25 TO | | 30 REAR | | 35 ENTRAN | | | |
| | CE 40 F | | US | | 50 EMBASSY | | | |

7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20 July 80 | | | | | |

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CAPTIONED BY: C.J.

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585118 | 5034-81 | | 06 48N | 058 10W |

COUNTRY: GUYANA

PROVINCE: WAC 8260

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | BACK OF | | | |
| | USE MBAJ | | | | | | | |

7.8.23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 Aug 80 | | | | | |

CLASSIFICATION: C CONFIDENTIAL

CAPTIONED BY: CS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585119 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10W

COUNTRY: GUYANA | PROVINCE: WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | BACK OF | | | |
| | US EMBASSY | | | | | | | |

7,8,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 July 80 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585120 | G-0342-81 | | 06 48 N | 057 10 |

COUNTRY: GUYANA

PROVINCE: WAC 82-6B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | MAIN | | | |
| | RANCE | TO | US | | EMBASSY | | | |

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20 July 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL

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PHOTO NO. 1585121 | LOT NO. G-0342-81 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | GEORGETOWN | | | | FRONT | | | |
| | SIDE OF | | UNE | | EMBANKMENT | | | |
| | WITH | CHAIN | LINK | | FENCE & | | | |

BARBED WIRE ON TOP.

2, 8, 12, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 July 80 | | | | | |

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1585127 | LOT NO. G-0342-81 | MAP REFERENCE | LATITUDE 06 48N | LONGITUDE 058 10W

COUNTRY GUYANA | PROVINCE WAC 826B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| GEORGETOWN | | | | | FRONT OF US EMBASSY WITH NEW IRON 8' BARBED WIRE | | | |

SECURITY FENCE AT ENTRANCE.

7,8,11,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 20-25 July 80 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585123 | G0342-81 | | 04 36N | 074 05W |

COUNTRY: COLOMBIA
PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| E | | | L | K | G. | S | S | W | | F | R | | |
| T | H | | F | L | O | O | R | | O | F | | U | S | | E | M | B | A | |
| S | Y | | A | T | | R | O | O | F | | O | F | | W E S T | | W I N G | | | |

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6, 7, 8, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July | S | O | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585124 | G0342-81 | | 04 36N | 074 05W |

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGO | TA | | L | KG, | SS | W | FR, | S |
| TH | F | L | OOR | R | OOF | OF | US | |
| EMBA | SJ | JY | A | T | R | OOF OF WEST | | |

WING. AMBASSADOR'S SUITE WITH A/C (R)

25X1

7, 8, 2328 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Aug 8 | | | | | |

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CAPTION: BY

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585125 | 60342-81 | | 04 36N | 074 05W |

COUNTRY: COLOMBIA
PROVINCE: NAC. SERV.

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGO | TA | | SK | YLINK | | ANT | | |
| NNA | SHED | | ON | 5TH | | FLO | | |
| R RO | OF | OF | US | EMBASSY | | | | |

6,7,8,23 — 77

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Sept | | | | | |

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CAPTIONED BY: C-6

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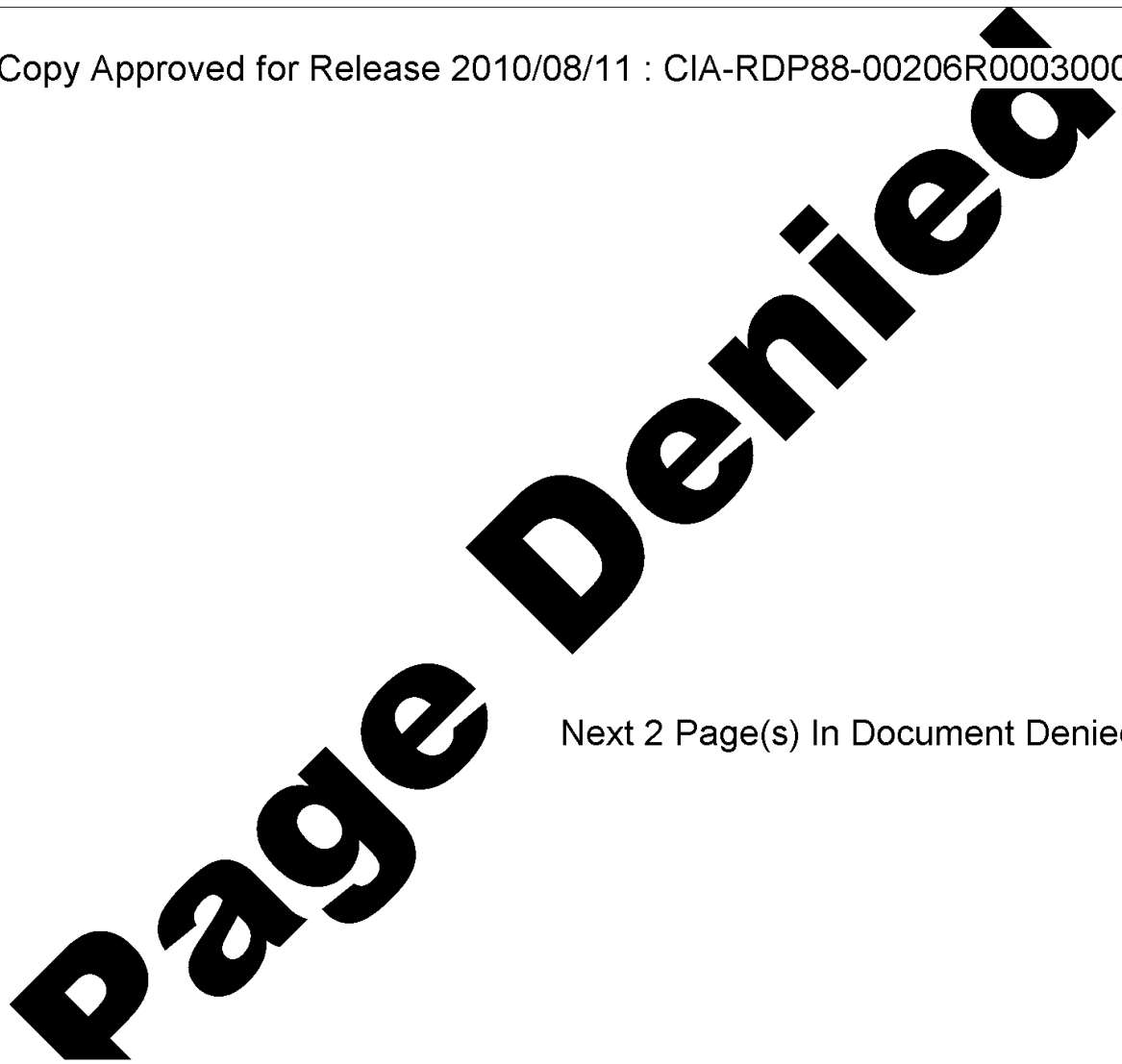


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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

COUNTRY: COLOMBIA | PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGO | TA | | L | K G | N N | W | F R | |
| OOF | OF | | U S | E M | B A | J J | Y | A |
| ROSS | CALLE | | | 38 | AT | SEGURO | | |

COLINA OFFICE BUILDING.

6748

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 2-12 July 70 | | | | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585131 | 6-0342-81 | | 04 30N 014 05W

COUNTRY: COLOMBIA | PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | L | K | G. | S | S | E | FR |
| OOF | OF | U | S | E | M | B | A | S S Y A |
| ROSS | CALLE | | 3 | 7. | PT. | 1 | OF | |
| A 4 PT. SERIES. | | | | | | | | |

25X1

25X1

7, 8, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

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CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.L.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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1585132 G0342-81 MAP REFERENCE LATITUDE 04 36N LONGITUDE 074 05W

COUNTRY COLOMBIA PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | L | K G. | | J S | W | | F R |
| O O F | O F | U S | | E M B A | | J S | Y | |
| B L D G. | | A C R | O S S | | CALLE 37. | | | |

PT. 2 OF A 4 PT. SERIES.

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6, 7, 8, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-11-Dec 7 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585133 | G0342-81 | | 04 36 N | 074 05 W |

COUNTRY: COLOMBIA
PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LK G. | | WJW | | FRO | |
| ROOF | | OF | WJ | | EM | BA | JJY | |
| ACRO JJ | | CA | RR | E | RA 13, PT. 3 | | | |

OF A 4 PT. SERIES.

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25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Oct 72 | | 6, 7, 8 | | | |

25X1

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: C.Z.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585134 | 60342-81 | | 04 36 N | 074 05 W |

COUNTRY: COLOMBIA

PROVINCE: WAC 229C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LK G. | | WNW | | FR. | |
| OOF | OF | | US | E | MBA | JJ | Y | AC |
| ROJS | CARRERA | | | | | 13. PT. 4 | | |

OF A 4 PT. SERIES.

6, 7, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-7-Unk | S | P | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.E.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO: 1585135 | LOT NO: G0342-81 | MAP REFERENCE: | LATITUDE: 04 36N | LONGITUDE: 074 05W

COUNTRY: COLOMBIA | PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LARGE | | SE | F | R | | R |
| OF | OF | US | EMBAS | SY | | AT | | |
| AN | APARTMENT | | | BLDG. | AC ROSS | | | |

CARRERA 8.

28 69

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: CL

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY ~~1565136~~ COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LKG. | | NE | F | K | 3B A |
| CK | W | 25 A L | L | 30 O | N | R O O | F | OF 4 |
| S | EMBASSY | | 50 AT | | | | | |

INTERSECTION OF CALLE 38 & CARRERA 8. PT. 1 OF A 4 PT. SERIES.

25X1

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6, 7, 8, 19, 28 59

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Feb | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585137 | G0342-81 | MAP REFERENCE | LATITUDE 04 36N | LONGITUDE 074 05W

COUNTRY COLOMBIA | PROVINCE 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LK 6. | ENE | | FR | | | |
| ACK | WALL | | ON | | ROOF | | OF | |
| US | EMBASSY | | A CROSS | | CARRER | | | |

8. PT. 2 OF A 4 PT. SERIES.

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585138 G-0544-81 04 36N 074 05

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LKG. | E | FR. | B | A | | |
| KWALL | ON | ROOF | OF | W | | | | |
| EMBASSY | ACROSS | CARRERA | | | | | | |

8. PT. 3 OF A 4 PT. SERIES.

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25X1

7, 8, 19, 28

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8 AUG 80 | | | | | |

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CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.L.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585139 | LOT NO. [illegible] | MAP REFERENCE | LATITUDE 04 36 N | LONGITUDE 074 05

COUNTRY COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BOGOTA | | LKG. | SE | FR. | | R | |
| | OF OF | | US | EMBASSY | | | AT | |
| | INTERSECTION | | | OF CARRERA | | | | |
| | 8 & CALLE 37. PT. 4 OF A 4 P. | | | | | | | |
| | SERIES. | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 2.8.12.28 | | | | | |

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CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: [illegible]

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY: COLOMBIA | PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | MAIN | | ENTRANCE | | | | |
| ETO | US | EMBASSY | | BLDG | | | | |
| WITH | ROLL | DOWN | METAL | GATE & METAL DETECTOR (R). | | | | |

7,8,19 26

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: EL

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585142 | 60342-81 | V24 | 10N | 014 | 05W

COUNTRY: COLOMBIA | PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LKG | AT | N | W | | C | |
| RNER OF | | U S | EMB | A | S | J | Y | |
| LDG. | WITH | | METAL | | VEHICLE | | | |

FUEL SHED (CTR) & CALLE 37 PERIMETER FENCE (L).

7 8 19 28 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 2-12 July 82 | | | | | |

CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: C.L.

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585145

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LKG. | | S | ON | C | A |
| RERA 13 | | | AT | | CALLE | | 3 | |
| WITH US | | | E | | BASSY | | TO | LE |

REAR OF PHOTOGRAPHER.

2, 8, 19, 28 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-10 Sept 58 | | | | | |

CLASSIFICATION: CONFIDENTIAL

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

1585146 | GO342-81 | MAP REFERENCE | LATITUDE 04 36 N | LONGITUDE 074 05

COUNTRY COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LAKE | | N | ON | | CA |
| RERA | 13 | | WITH | | U | S | EMB | |
| SSY | COMPOUND | | | | | ON RIGHT. | | |

7, 8, 19, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8 Feb 84 | SO | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585147 | G0342-81 | | 04 36N | 074 05 |

COUNTRY: COLOMBIA
PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

BOGOTA LKIEW OF WS
MBAJJY FR CCALLE 38,
OTE AMBAJS ADORS SUITE
ON 4TH FLOOR WITH AIRCONDITIONER (R).

7,8,9,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-15 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BOGOTA | | FRONT | | | PARKI | | |
| | GAREA | | OF | US | | EMBASS | | |
| | ON | | CALLE | 38. | | | | |

7, 8, 19, 28 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Jul 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: [illegible]

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FORM 174 12-72 OBSOLETE PREVIOUS EDITIONS

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585149 | 60342-81 | | 04 36N | 074 25W |

COUNTRY: COLOMBIA
PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | OUTSIDE | | | | | |
| EHICLE | | | VISA | | GATE | | | |
| OUSEMBASSY | | | ON CALLE | | | | | |

38. NOTE METAL DETECTOR (CTR) BEHIND GATE.

7, 8, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Sept 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY:

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

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PHOTO NO. 1585150 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 04 36N | LONGITUDE 074 05W

COUNTRY COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | | LK G. | | NE | | AT | G |
| ARDE D | | | VEH | | CLE | | ENTR | A |
| CE AT | | | NE | | COR | | NER OF | U.S. |
| EMBASSY ON CALLE 38. | | | | | | | | |

7,8,27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585151 | G0342-81 | | 04 36 N | 074 03 |

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LK | G | NE | FR | | C | |
| RNER OF | | C A | L L | E | 37 | | 8 | |
| ARRERA 13 | | A T | | U S | EMBASSY | | | |

7.8.19.28

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.X.

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585152 | G0342-81 | | 04 36 N | 074 05 |

COUNTRY: COLOMBIA

PROVINCE: WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | LK G. | NE | FR | | C | | |
| RNER OF | | C | ALLE | 37 | | | | |
| ARKER A | | 13 | AT | US | EMBASSY | | | |

7, 8, 19, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 July 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C.L.

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 158515

LOT NO. G0342-81

MAP REFERENCE

LATITUDE 04 36N

LONGITUDE 074 05W

COUNTRY COLOMBIA

PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA MEDICO PADLOCK ON PEDESTRIAN GATE OF US EMBASSY ON CALLE 37. | | | | | | | | |

DATE OF PHOTO: 8- 12 July 80

TYPE:

QUALITY:

CLASS: 2,8

NO. OF CARDS: 4

SOURCE OF PHOTOGRAPH:

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: CL

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585154 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 04 36N | LONGITUDE 074 05W

COUNTRY COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BOGOTA | | LINSIDE | | | OF | | |
| | EMBASSY | | PEDESTRIAN | | | | | |
| | GATE ON | | CALLE | 37 | | | | |

7,8,28 3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Aug 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585156 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 04 36N | LONGITUDE 074 05W

COUNTRY COLOMBIA | PROVINCE WAC 829C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BOGOTA | | PEDESTRIAN | | | | | | |
| NTRANCE | | TO | | US | | EMBAJ | | |
| YON | | CALLE | | 37. | | | | |

7,8,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 8-12 Aug 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585157 | LOT NO. C-03[illegible]-81 | MAP REFERENCE | LATITUDE 16 30S | LONGITUDE 068 09W

COUNTRY BOLIVIA | PROVINCE WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | W | SIDE | OF | U | S | | | |
| EMB | ASSY | OCCUP | IES | 2 | | | | |
| 6TH | FLOOR | S | AT | CORNER | OF | | | |
| CALLES COLON(B) & MERCADA(L) | | | | | | | | |

7,8,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 NOV. 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY:

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585158 | LOT NO. 60342-81 | MAP REFERENCE | LATITUDE 16 30S | LONGITUDE 068 09W

COUNTRY BOLIVIA | PROVINCE WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|
| LA PAZ | | ENTRANCE TO | | | | | |
| U.S. EMBASSY | | BLDG. ON | | | | | |
| ALLEE | COLON. | | | | | | |

7.8.28 4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov. 77 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585159 | G0342-81 | | 16 30S | 068 09W |

COUNTRY: BOLIVIA
PROVINCE: WAC 11968

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

LA PAZ ELEVATORS LE
ADJNG ONLY TO US EMB
AJSJY IN THE BANKO POPULAR
DEL PERU BLDG.

7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14 JUL 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585160 | G0342-81 | | 16 30S | 068 09W |

COUNTRY: BOLIVIA
PROVINCE: WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | ENTRANCE | TO | | | | | |
| ALLEY | | BEHIND | US | EMB | | | | |
| SSY | | BLDG | OFF | CALLE MERCADO | | | | |

7 8 28 6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov. 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: C.Z.

25X1

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO. | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585162 | G0342-81 | | 16 30 S | 068 09 W |

COUNTRY: BOLIVIA

PROVINCE: WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

LAPAZ VISITORS RE-
EPTION CTR. IN MAIN
OBBY ON 2ND FLOOR OF U.S.
EMBASSY.

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1505163 | 60342-81 | | 16 305 | 068 094' |

COUNTRY: BOLIVIA
PROVINCE: WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | | | | | | | |

LA PAZ 6TH FLR. VISIT
ORS' LOBBY OF US EMB
SSY, DESK OF AMBASSADOR'S
SOCIAL SECRETARY. DOUBLE DOORS LEAD
TO SKYLIGHT LOBBY.

7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-14 Nov 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL
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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585164 | LOT NO. 6-0342-11 | MAP REFERENCE | LATITUDE 16 30S | LONGITUDE 068 09W

COUNTRY BOLIVIA | PROVINCE WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | 6TH | FL. | VIST | | | | |
| ORUS | | LOBBY | OF | U | J | EMBY | | |
| SSY. | | DOOR | CTR. | LEADS DOWNSTAIRS | | | | |

& ONE TO LEFT LEADS UPSTAIRS

7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov 78 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585165 | G0342-81 | | 16 30S | 068 04W |

COUNTRY: BOLIVIA

PROVINCE: WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

LAPAZ LKG. SW 15 AT E X
ITF 25 R PENT 30 HOUSE 35 TO P
OKCH 45 ON R 50 OF OF US EMBASSY

25X1

6 7 8

35

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 4-15 Nov 57 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585166 | 60342-81 | | 16 30 S | 069 07 |

COUNTRY: BOLIVIA

PROVINCE: WAC 1194

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | | LOCATE | | SW | FAR | | PE |
| NTHOUSE | | | PORCH | | OF | | USI | |
| EMBASSY | | | AT | | LA PAZ CITY | | | |

HALL ROOF (FG).

25X1

25X1

6, 7, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| [illegible] | | | | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585167 | LOT NO. 60342-81 | MAP REFERENCE | LATITUDE 16 30S | LONGITUDE 068 09W

COUNTRY BOLIVIA | PROVINCE WAC 11948

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | | LRG. | | NW | | AT | C |
| TV F | R. | | PENT | | HOUSE | | DOR | |
| ~~CH~~ PORCH | | OF | | | US | | EMBASSY | |

6, 7, 8 3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov. 77 | | | | | |

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| PHOTO NO | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585168 | G0342-81 | | 16 30S | 068 09W |

COUNTRY: BOLIVIA
PROVINCE: WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA | PAZ | | L | KG | N | (R) | J | W |
| FR. | PENTHOUSE | | | | | PORCH | | ? |
| F | US | EMBASSY | | | | | | |

6, 7, 8 3.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 16 Nov 77 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: EX

25X1

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585169 | LOT NO. 6034-81 | MAP REFERENCE | LATITUDE 16 30S | LONGITUDE 068 09

COUNTRY BOLIVIA | PROVINCE WAC 1194B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | LK | G. | SE | F | R | | P |
| NTHOUSE | | P0 | RCH | | OF | | UL | S |
| EMBASSY | | | | | | | | |

6 7 8

35

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| Nov 77 | | | | | |

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 15651 m | ROLL NO. G0342-81 | MAP REFERENCE | LATITUDE 16 30.5 | LONGITUDE 068 09

COUNTRY BOLIVIA | PROVINCE WAC 11945

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | LOKG, | | SE | | AT | | P |
| NTHOUSE | | OUTER | | WALL | | | | |
| FUS EMBASSY. | | | | | | | | |

28 40

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-18 Nov. 77 | | | | | |

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PHOTO NO. 1585171 | LOT NO. E-0342-81 | MAP REFERENCE | LATITUDE 16 30 S | LONGITUDE 069 09W

COUNTRY BOLIVIA | PROVINCE WAC 1/1948

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| LA PAZ | | LARGE | | | AT BASE | | | |
| RIER | | BETWEEN | | U | S | EMB | | |
| SJY | | BANK | | NEXT DOOR. | | | | |

2, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 14-16 Nov. | 7 | | | | |

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PHOTO NO. 1585172 | LOT NO. E-0342-81 | MAP REFERENCE | LATITUDE 25 16S | LONGITUDE 057 40W

COUNTRY PARAGUAY | PROVINCE WAC 1315B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | ASUNCION | | INSIDE OF | | | | | |
| | ATE | | PARKING | | AREA | | | |
| | RUS | EMBASSY | BLDG. | | | | | |

7.8.19 1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15-19 Dec. 80 | | | | | |

CLASSIFICATION CONFIDENTIAL | CAPTIONED BY

25X1

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PHOTO NO. 1585173 | LOT NO. G-0342-81 | MAP REFERENCE | LATITUDE 25 165 | LONGITUDE 057 40W

COUNTRY PARAGUAY | PROVINCE WAC 13158

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ASUNCION | | MARINE | | SECURITY | | GUARD | | RESIDENCE |
| (L) | | IN | | US | | EMBASSY | | COMPOUND |

3,7,8,19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15-19 Dec. 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585174 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 25 16S | LONGITUDE 057 40W

COUNTRY [illegible] | PROVINCE WAC 1315B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ASUNCION | | | AREA | | AROUND | | | |
| MARINE | | | SECURITY | | GUARD | | | |
| RD | RESIDENCE, | | | | | | | |

3,7,8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15 Dec. 8 | | | | | |

CLASSIFICATION CONFIDENTIAL | CAPTIONED BY [illegible]

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585175 | G0342-81 | | 25 16 S | 057 40 W |

COUNTRY: PARAGUAY

PROVINCE: WAC 1315B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | ASUNCION | | DRAINAGE | | | | | |

PERIMETER OF USEMBASSY COMPOUND.

1, 7, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15 DEC. 71 | | | | | |

CLASSIFICATION: CONFIDENTIAL

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585176 | C-0342-81 | | 25 16 S | 057 40 W |

COUNTRY: PARAGUAY
PROVINCE: WAC 1315B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | ASUNCION | | | INSIDE | | | OF | |
| | COMPOUND | | | GATE | | | NR | US |
| | EMBASSY | | | RESIDENCE. | | | | |

2828 5

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15-19 Dec 80 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585177 | G0342-81 | | 25 16 S | 057 40 W |

COUNTRY: PARAGUAY
PROVINCE: WAC 1315B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | ASUNCION | | | PARKING | | | | |
| | EAN | RUE | EMBASSY | | RES | | | |
| | IDENCE | | | | | | | |

7, 8, 19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15-19 Dec | S | U | | | |

CLASSIFICATION: CONFIDENTIAL
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PHOTO NO 1585178 | LOT NO G0342-81 | MAP REFERENCE | LATITUDE 25 16 S | LONGITUDE 057 40 W

COUNTRY PARAGUAY | PROVINCE WAC 13/15B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ASUNCION | | | VIEW FROM | | | | | |
| OF | | | US EMBASSY | | | | | |
| TOWARD | | | ENTRANCE GATE | | | | | |
| NR BLDG. | | | | | | | | |

7.8.19.23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15 Dec 62 | | | | | |

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PHOTO NO. 1585179 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 25 16 S | LONGITUDE 057 40 W

COUNTRY PARAGUAY | PROVINCE WAC 13/15B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| ASUNCION | | | VIEW FROM | | | | | |
| OF OF | US | | EMBASSY | | | | | |
| TOWARD | | | ENTRANCE GATE | | | | | |
| NR BLDG. | | | | | | | | |

7,8,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
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PHOTO NO. 1585180 | LOT NO. [illegible] | MAP REFERENCE | LATITUDE 34 36S | LONGITUDE 058 27W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | LK | G. | SE |
| | AT GATE 3 | | | ALONG | | | AVE. | |
| | CERVINO, | | | | | | | |

OF US CHANCELLERY

7,8,19,28 1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-14 MAY 80 | | | | | |

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PHOTO NO. 1585181 | LOT NO. 60342-81 | MAP REFERENCE | LATITUDE 34 36.5 | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | LK 6. | S | |
| | AT GATE 3 | | | | | OF US CH | | |
| | NCEL LERY | | | | COM | POND ALONG | | |

AVE. CERVINO.

7, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 80 | | | | | |

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PHOTO NO. 1585182 | FILE NO. F0834-81 | MAP REFERENCE | LATITUDE 34 | LONGITUDE 057 27

COUNTRY ARGENTINA | PROVINCE WAC 1503 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | | | |

LK G. N

AT 25 INSIDE 30 OF 35 GATE

OF 45 US CH 50 NCELLERY COMPOU

WITH AVE. CERVINO OUTSIDE

17,

2 X 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

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PHOTO NO. 1585183 | LOT NO. [illegible] | MAP REFERENCE | LATITUDE 34 S | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | LKG, | | | | | |
| | AT GATE 2 | | ON | | NE | | S | |
| | E OF US | | CHAN | CELLERY | | COMP | | |

ALONG AVE. COLUMBIA.

7, 8, 19, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| [illegible] | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585184 | G0342-81 | | 34 36S. | 058 27W |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | | DETAIL | |

SHOWING GATE 2 ON NE SIDE OF
DEPT OF STATE CHANCELLERY
COMPOUND ALONG AVE. COLUMBIA.

7.8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 80 | | | | | |

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585185 | G0348-81 | | 34 36S | 058 27W |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | LKG. | | S1 |
| | ACROSS AVE. COLUMBIA | | | | | | | |
| | AT GATE 1 VISITOR'S ENTRANCE | | | | | | | |

TO US CHANCELLERY COMPOUND.

7,8,12,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 82 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: CZ

25X1

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585186 | 2-81 | | 34 36S | 058 27W |

COUNTRY: ARGENTINA  PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | LKG. | | N |
| | AT INSIDE GATE | | | | | | | NE |
| | XT TO CONTROL | | | | | CENTER (L) | | |

WITH AVE. COLUMBIA IN US CHANCELLERY COMPOUND.

(BG).

2828

8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 15-16 Nov 82 | | | | | |

CLASSIFICATION: CONFIDENTIAL  CAPTIONED BY: EL.

25X1

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 1585181 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE MAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| B | BUENOS | | AIRES | | | ZOOLOGICO | | |
| | AIRES | | CHANCELERIA | | | | | |
| OMBU | | | PERK | | METER FENCE | | | |

ALONG AVE COLUMBIA.

7.8.28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 83 | | | | | |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY

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FORM 12-72 174 OBSOLETE Previous EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO. 1585188 | LOT NO. 6034-M | MAP REFERENCE | LATITUDE 50 | LONGITUDE 065

COUNTRY ARGENTINA | PROVINCE MAC

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | SOUTH | | |
| PERIMETER | | | | | | SEP | | |
| RATING | | | | | | CHANCELLERY | | |

COMPOUND FOR SOCIEDAD RURAL ARGENTINA

FAIRGROUNDS

DATE OF PHOTO | TYPE | QUALITY | SCALE | NO. OF CARDS | SOURCE OF PHOTOGRAPH

CLASSIFICATION: CONFIDENTIAL | CAPTURED BY

FORM 12-74 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO: 1585189 | LOT NO: 60 142-91 | MAP REFERENCE: | LATITUDE: 34 | LONGITUDE: 058 27W

COUNTRY: ARGENTINA | PROVINCE: NAC [illegible]

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BLDG | | AIR | | | LKG | S | |

AT FRONT ENTRANCE

F W S CHANNCELLERY ON NW SIDE OF BLDG.

7,8 14

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| [illegible] | | | | | |

CLASSIFICATION: CONFIDENTIAL | CAPTIONED BY: C.L.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585190 | G0342-81 | | 34 36S | 058 27W |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | LKG. | A | |
| ICA | ENTRANCE | | | | | TO | US | |
| CHANCELLERY | | | | | | ON NW | CORNER | |

THIS ENTRANCE IS NO LONGER USED.

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 13 Nov 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: CA

25X1

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585191 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 34 [illegible] | LONGITUDE 058 27[illegible]

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | | LAKE | A |
| SW | CORNER | (REAR) | OF | | | | | |
| J. CHANCELLERY. PARKING AREA AT LEFT. | | | | | | | | |

2,8,19 16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 4-16 Nov | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585192 | LOT NO. 60342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 058 27 W

COUNTRY ARGENTINA | PROVINCE NAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BRIDGE | ROAD | AIR | TRUCK | | LAKE | | | |
| REAR OF | UJ | CHANCEL | | | | | | |
| ENTRY | FR | JW | CORNER WITH | | | | | |
| DRIVEWAY & PARKING AREA. | | | | | | | | |

7819

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 6 Nov 81 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585193 | LOT NO. G-0342-81 | MAP REFERENCE | LATITUDE 34 36S | LONGITUDE 058 27W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | NW | E | N |
| OF US | | | CHANCELLERY | | | | | |
| OUSING | | | OFFICES OF | | | | | |

7,8,23 18

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 80 | | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585194 | LOT NO. C-0342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 058 27 W

COUNTRY ARGENTINA | PROVINCE WAC 4534C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | WEST | | |
| END OF US | | | | CHANCELLERI | | | | |
| VIEWED FR | | | | REAR PARKING | | | | |
| LOT. | | | | | | | | |

DATE OF PHOTO: 7, 8, 23 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH

12-14 May 80

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: C of E

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

PHOTO NO. 1585195 | LOT NO. G-0342-81 | MAP REFERENCE | LATITUDE 34 [illegible] | LONGITUDE 058 27W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | FRONT | | |
| DOOR OF U.S. CHANCELLERY OFFICE BUILDING. | | | | | | | | |

28 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 58 | | | | | |

CLASSIFICATION CONFIDENTIAL | CAPTIONED BY C.O.

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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Sanitized Copy Approved for Release 2010/08/11 : CIA-RDP88-00206R000300030006-8

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585196 | G0342-81 | | 34 36S | 058 27W |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | US | CON | |
| SMALA | TE | | ENT | RA | NC | E | TO | |
| SI | CHANCELLERY | | | | | OFFICE | | |

BUILDING.

28 22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 80 | | | | | |

CLASSIFICATION: CONFIDENTIAL
CAPTIONED BY: CL

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585197 | LOT NO. [illegible] | MAP REFERENCE | LATITUDE [illegible] | LONGITUDE 059 27W

COUNTRY ARGENTINA | PROVINCE MACHU PICC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | | INSIDE | |
| OF THE U.S. | | | COMMUNICATIONS | | | | | |
| RANGE TO U.S. | | | | | | | CHANCELLERY | |
| OFFICE BUILDINGS. | | | | | | | | |

28 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12 to Right | | | | | |

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PHOTO NO. 1585198 | LOT NO. 60342-81 | MAP REFERENCE | LATITUDE 34 36.5 | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE WAC 14 34C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | REAR | | |
| | EMERGENCY ENTRANCE | | | | | | | (L) |
| | TO USS CHANCELLERY | | | | | | | |

28 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | AGENCY OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May | | | | | |

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PHOTO NO. 1585199 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 34 36S | LONGITUDE 058 27W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | ENTRA | | |
| | CET | O | US | CHANCELLER | | | | |
| | GARAGE | | ON | NE SIDE OF BL | | | | |

28 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12/16/[illegible] | S | 2 | | | |

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FORM 12 72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585207 | ROLL NO. 0234-81 | MAP REFERENCE | LATITUDE 34 38 S | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE WAC 1430C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | LKG | | NE |
| FRR OOF | | OF | | | US | CHAN | | |
| ELLER | | | | | | | | |

23,
6, 7, 8, 28

| DATE OF PHOTO | TYPE | QUALITY | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|
| | | | | |

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FORM 174 PREVIOUS EDITIONS

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585201 | G0342-81 | | 34 36 S | 057 27 W |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJEC |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | LAGO | | LU |
| FRIGORIFICO | | | | | | LUJAN | | |
| ELLERA | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 Nov 72 | | | | | |

CLASSIFICATION: CONFIDENTIAL
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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585202 | LOT NO. G0342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 058 21 W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJE |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | LKG | | NO |
| RTH FR | | | US | CHANCELLER | | | | |
| Y RIO F. | | | | | | | | |

6, 7, 8, 19, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 MAY | S | | | | |

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| PHOTO NO. | LOT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1585203 | 60342-81 | | 34 | 058 27 |

COUNTRY: ARGENTINA
PROVINCE: WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| | BUENOS AIRES | | | | | LAKE | | |
| | FRIGORIFICO | | | | | USINA | | |
| | ELLERY | | | | | | | |

6, 7, 8, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

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PHOTO NO. 1585204 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE 058 27

COUNTRY ARGENTINA | PROVINCE MAC

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| PHE | 5 | A | 10 E | | 15 LKG. | | S | |
| FR | 25 US | C | 30 A | N | C | E | L | 35 LERY |
| OOF | 45 AT | SO | 50 C | I | E | DAD | RURAL | |

ARGENTINA FAIRGROUNDS.

25X1

25X1

6, 7, 8, 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

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PHOTO NO. 158520 | FLIGHT NO. G0342-81 | MAP REFERENCE | LATITUDE 34 36S | LONGITUDE 058 27W

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUENOS AIRES | | | | | | LKG | | S |
| FRU | S | CHANCELLERY | | | | | | R |
| OF AT | | SOCIED AD RURAL | | | | | | |
| ARGENTINA FAIRGROUNDS. | | | | | | | | |

6, 7, 8, 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| 12-16 May 8 | P | | | | |

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO 1585206 | LOT NO. C-0342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 059 27

COUNTRY ARGENTINA | PROVINCE WAC 1434C

AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

BUENOS AIRES LARGE

FRIGORIFICO SWIFT CHANCAY

LLEGA WATSON CIUDAD RURAL

ARGENTINA FAIRGROUNDS.

25X1

25X1

DATE OF PHOTO 6/13/10 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH

25X1

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FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

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PHOTO NO. 1585207 | LOC NO. G-0342-81 | MAP REFERENCE | LATITUDE 34 36 S | LONGITUDE 058 37

COUNTRY ARGENTINA | PROVINCE WAC 1434C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| BUE | 5 S | A | 10 R | E J | | 15 L | K G | W |
| F R | K 20 | O F | O | 30 F | U S | | 35 C | H A N C |
| L L E | R Y 45 | A T | | 50 S | O C | I E D A D | | R U R A L |

ARGENTINA FAIRGROUNDS.

25X1

25X1

6 2 8 10 6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | |

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